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TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00441-TJK

CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC Date Filed: 02/21/2019

v. U.S. DEPARTMENT OF VETERANS AFFAIRS Assigned to: Judge Timothy J. Kelly

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC represented by Edward J. Tolchin

OFFIT KURMAN, PA 4800 Montgomery Lane

9th Floor

Bethesda, MD 20814 240-507-1769 Fax: 240-507-1735

Email: etolchin@offitkurman.com ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF VETERANS **AFFAIRS**

represented by Rhonda Lisa Campbell

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2559$

Fax: (202) 252–2599

Email: rhonda.campbell@usdoi.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/21/2019	1	COMPLAINT against U.S. DEPARTMENT OF VETERANS AFFAIRS (Filing fee \$ 400 receipt number 0090–5959395) filed by Caring Hands Health Equipment & Supplies, LLC. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Exhibit F, # 7 Civil Cover Sheet, # 8 Summons)(Tolchin, Edward) (Attachment 7 replaced on 2/22/2019) (zef,). (Entered: 02/21/2019)
02/22/2019		Case Assigned to Judge Timothy J. Kelly. (zef,) (Entered: 02/22/2019)
02/22/2019	2	SUMMONS (1) Issued Electronically as to US ATTORNEY FOR THE DISTRICT OF COLUMBIA. (Attachments: # 1 Notice and Consent)(zef,) Modified on 2/26/2019 to the party name that is reflected on the summons docketed (zef,). (Entered: 02/22/2019)
02/22/2019	<u>3</u>	ERRATA <i>to the Docket</i> by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC <u>1</u> Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Tolchin, Edward) (Entered: 02/22/2019)
02/22/2019	<u>4</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC (Tolchin, Edward) (Entered: 02/22/2019)
02/22/2019	<u>5</u>	REQUEST FOR SUMMONS TO ISSUE re 1 Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. Related document: 1 Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Attachments: # 1 Summons, # 2 Summons)(Tolchin, Edward) (Entered: 02/22/2019)

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02/26/2019	<u>6</u>	SUMMONS (2) Issued Electronically as to U.S. DEPARTMENT OF VETERANS AFFAIRS., SUMMONS Issued Electronically as to U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. Attorney General. (tth) (Entered: 02/26/2019)
03/06/2019	7	NOTICE of Appearance by Rhonda Lisa Campbell on behalf of U.S. DEPARTMENT OF VETERANS AFFAIRS (Campbell, Rhonda) (Entered: 03/06/2019)
03/13/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF VETERANS AFFAIRS served on 3/1/2019 (Tolchin, Edward) (Entered: 03/13/2019)
03/13/2019	2	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/1/2019. Answer due for ALL FEDERAL DEFENDANTS by 3/31/2019. (Tolchin, Edward) (Entered: 03/13/2019)
03/13/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/01/2019. (Tolchin, Edward) (Entered: 03/13/2019)
03/27/2019	<u>11</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF VETERANS AFFAIRS (Campbell, Rhonda) (Entered: 03/27/2019)
03/29/2019		MINUTE ORDER granting Defendant's <u>11</u> Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant shall file its response to Plaintiff's <u>1</u> Complaint by May 1, 2019. Signed by Judge Timothy J. Kelly on 3/29/2019. (lctjk3) (Entered: 03/29/2019)
05/02/2019	<u>12</u>	ANSWER to Complaint by U.S. DEPARTMENT OF VETERANS AFFAIRS.(Campbell, Rhonda) (Entered: 05/02/2019)
05/06/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by June 3, 2019. Signed by Judge Timothy J. Kelly on 5/6/2019. (lctjk3) (Entered: 05/06/2019)